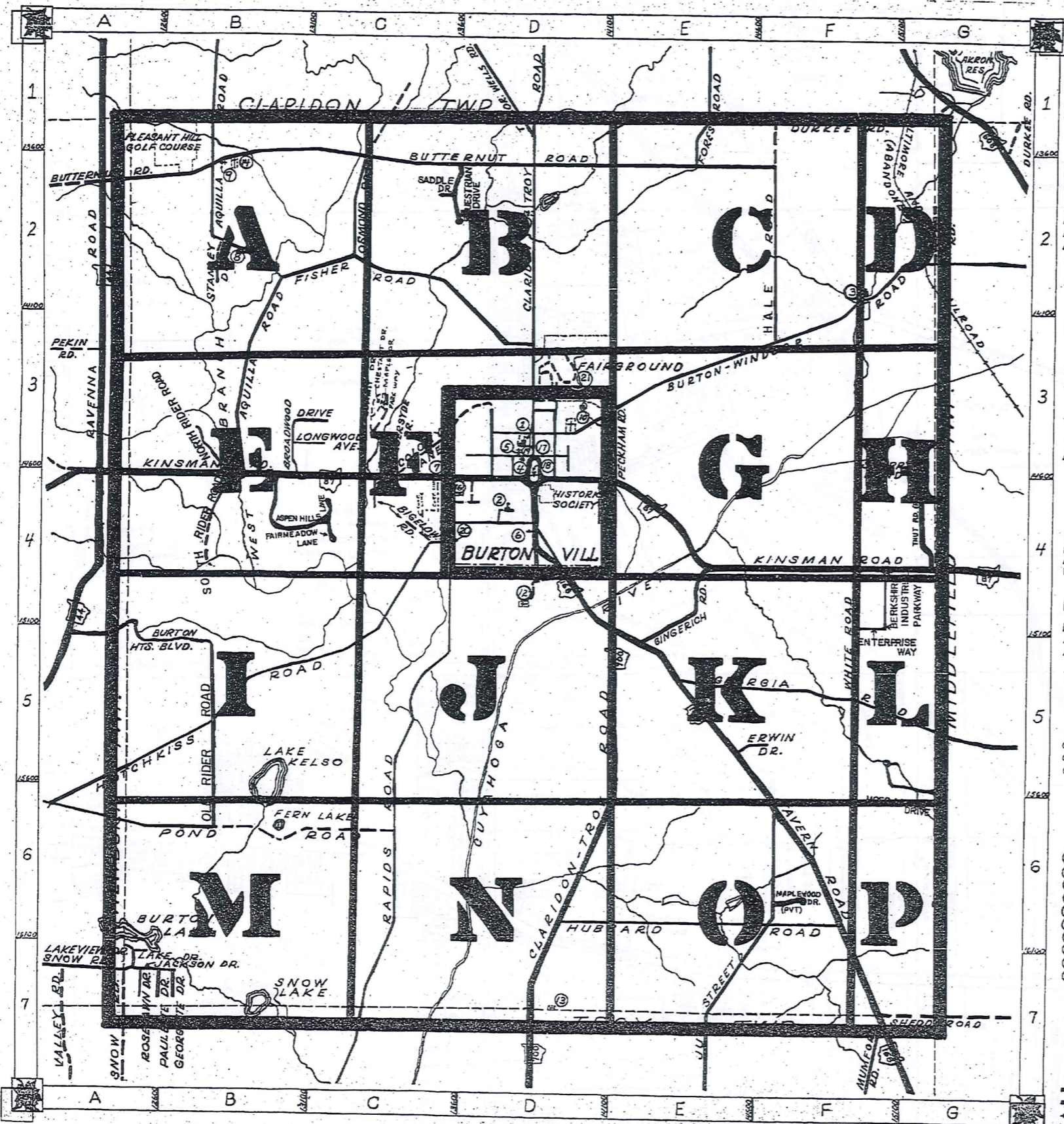


SCALE IN 1/10 OF AN INCH
1-800-345-7334



ROAD INDEX

A ALDERSYDE DR. C-3 AQUILLA RD. B1-B3 ASPEN HILLS LN. B4	H HALE RD. F-2 HOTCHKISS RD. A6-C4 HUBBARD RD. D6-F6	D CONT. PECKHAM RD. E-3 POND RD. A6-C6	R RAPIDS RD. C7-C4 ROSELAWN DR. A-7
B BERKSHIRE INDUSTRIAL PARKWAY F-4 BIGELOW RD. C-2 BROADWOOD DR. B-3 BURTON HTS. BLVD. A-5 BURTON-WINDSOR RD. D3-G2 BUTTERNUT RD. A2-F2	J JACKSON DR. A-7 JUG ST. E7-F6	S SADDLE DR. C-2 SHEDD RD. G-7 SNOW RD. A-7 SOUTH RIDER RD. B-3 STANLEY DR. B-2 STATION RD. B1-2 SUMMIT DR. (PVT) C-3	
C CHESTNUT DR. (PVT) C-8 CHIPMUNK LN. G-5 CLARIDON TROY RD. D1-D7 COLONY LN. C-3	K KINSMAN RD. A4-G4	T TAVERN RD. D4-G7 TAYLORWELLS RD. D-1 THUT RD. (PVT) G-4	
D DURKEE RD. F-1	L LAKE RD. A-7 LAKEVIEW DR. A-7 LONGWOOD AVE. B-3	U	
E ENTERPRISE WAY F-4 EQUESTRIAN DR. C-2 ERWINDR. E-5	M MAPLE DR. (PVT) L-8 MAPLEWOOD DR. (PVT) F-6 MEMORIAL RD. B-8 MOSS WOODS DR. F-5	V	
F FAIRMEADOW LN. C-4 FISHER RD. B2-D3 FOREST RD. E-1	N NORTH RIDER ROAD B-3	W WHITE RD. F4-F5	
G GORGETTE DR. B-7 GEORGIA RD. E5-G5 GINGERICH RD. E-4	O OLD RIDER ROAD B-5 OSMOND ROAD C-2		
	P PARK WAY C-3 PAULETTE DR. A-7		

- ① BERKSHIRE HIGH SCHOOL
- ② BURTON ELEM. SCHOOL
- ③ MAPLE VIEW MENNONITE CH. & SCH.
- ④ BURTON CONGREGATIONAL CH.
- ⑤ ASSEMBLY OF GOD CHURCH
- ⑥ ONNEN TOIVO (TEMPERANCE SOC.)
- ⑦ CHRISTIAN SCIENCE CHURCH
- ⑧ MENNONITE CHURCH
- ⑨ MENNONITE CHURCH
- ⑩ WELTON CEMETERY
- ⑪ WILLIAMS CEMETERY
- ⑫ LOWER CEMETERY
- ⑬ SLITOR CEMETERY
- ⑭ PLEASANT HILL CEMETERY
- ⑮ GEAGA COUNTY HIGHWAY DEP.
- ⑯ STATE HIGHWAY DEPT.
- ⑰ UNITED STATES POST OFFICE
- ⑱ BURTON SUGAR HOUSE
- ⑲ BURTON VOL. FIRE DEPT.
- ⑳ BURTON TOWNSHIP HALL
- ㉑ BURTON FAIRGROUNDS

BURTON TOWNSHIP

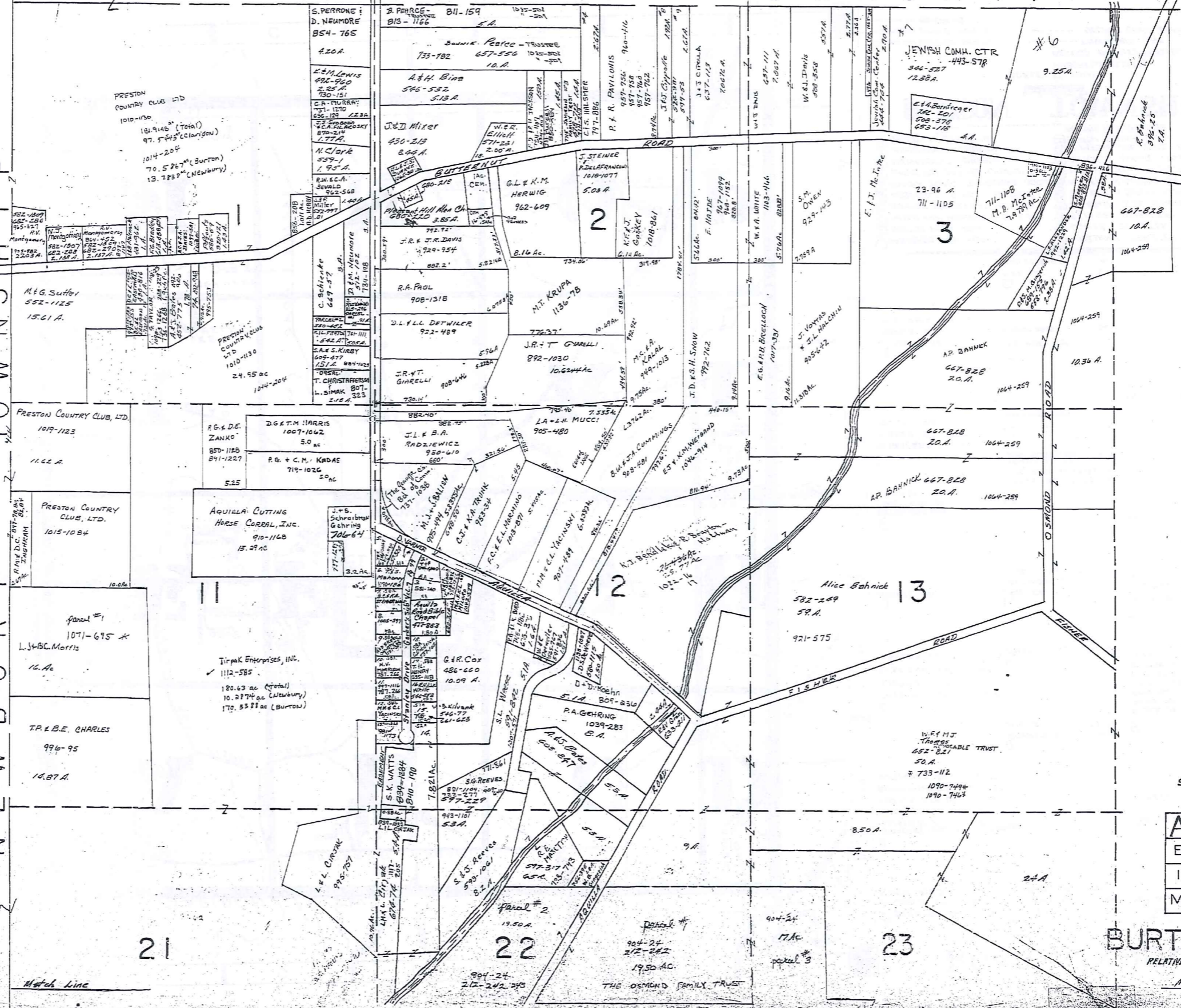
SCALE: 1" = 2000'
ROBERT L. PHILLIPS,
GEAGA COUNTY ENGINEER

- UNPAVED ROADS
- PAVED ROADS
- ++++ RAILROAD
- TOWNSHIP LINE
- VILLAGE CORP. LINE

CLARIDON TOWNSHIP

NEWBURY TOWNSHIP

SCALE IN 1/16 OF AN INCH
1-800-345-7334



SCALE 1" = 300
JAN. 1, 1998

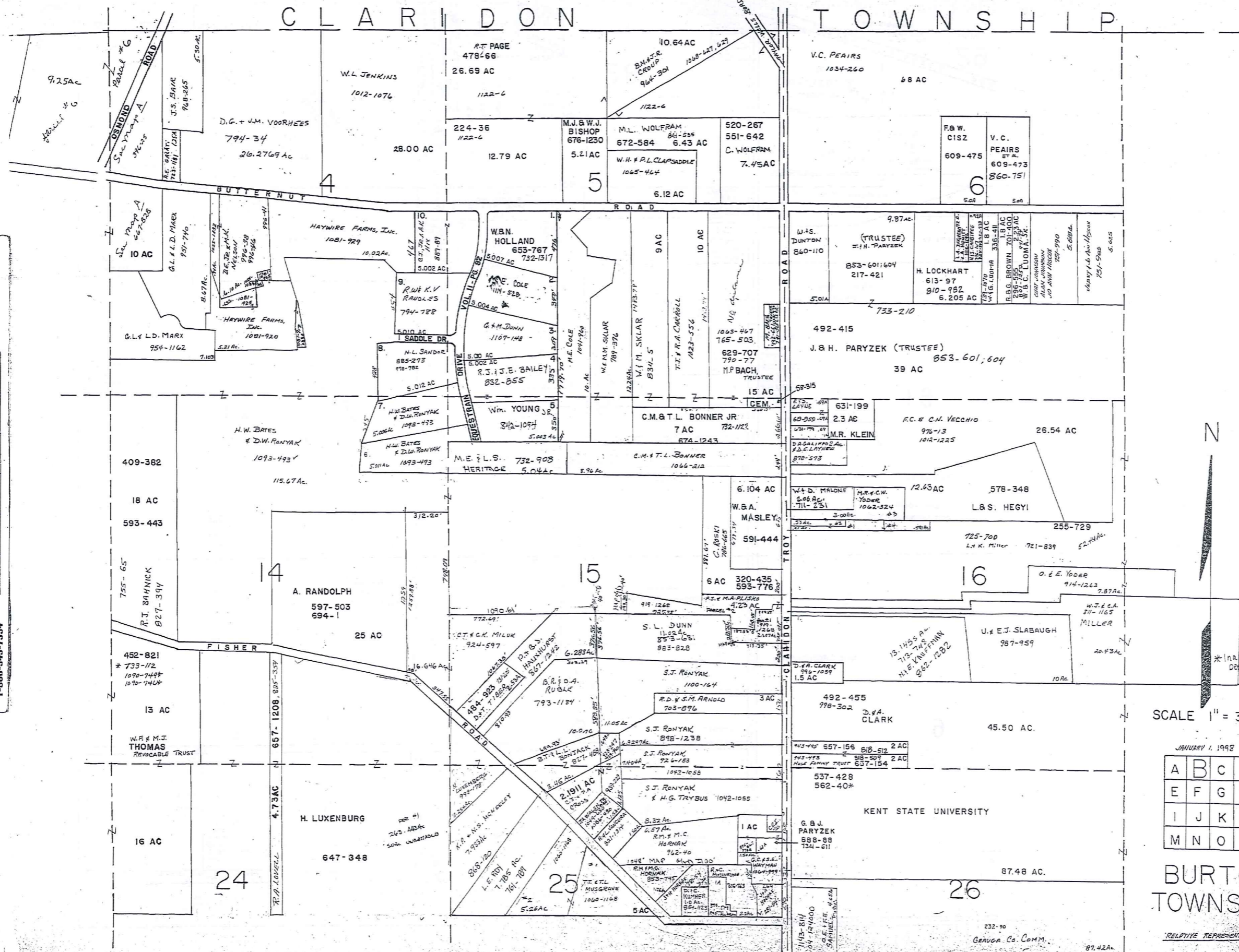
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION

Match Line

CLARIDON TOWNSHIP



SCALE IN 1/4 OF AN INCH
1-800-345-7334



SCALE 1" = 300'

JANUARY 1, 1992

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

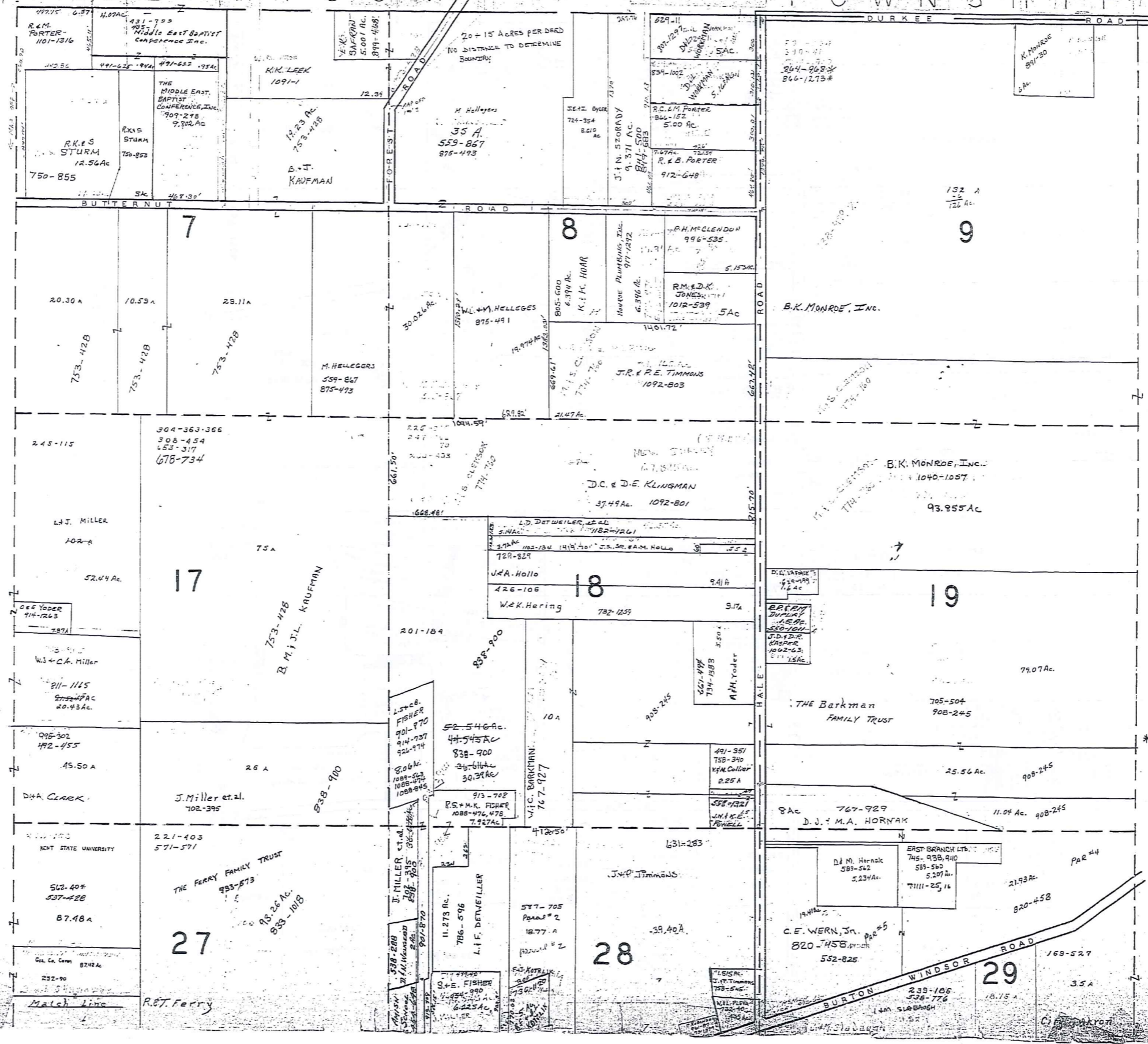
BURTON TOWNSHIP

RELATIVE REPRESENTATION

232-90
CERUCA Co. Comm.
87-42A

CLARIDON TOWNSHIP

SCALE IN 1/10 OF AN INCH
1-800-345-7334



72

* Inadequate Description

SCALE 1" = 300'

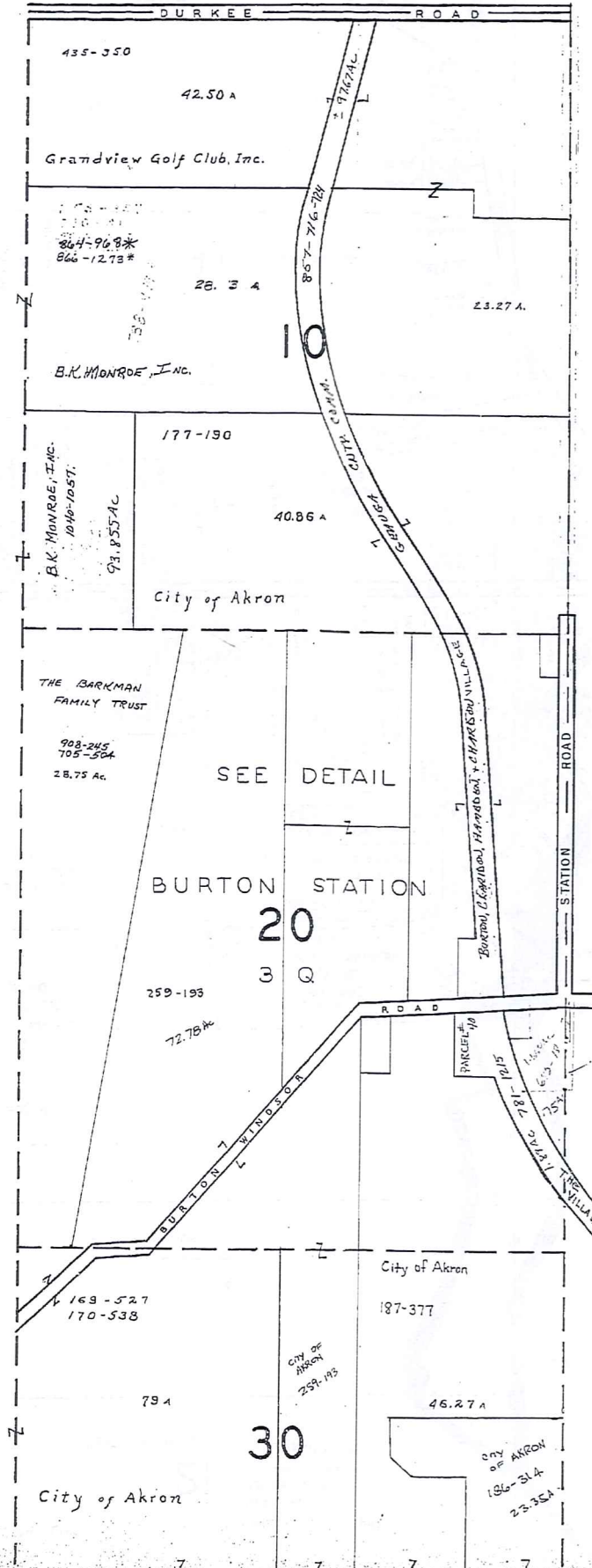
JANUARY 1, 1998

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

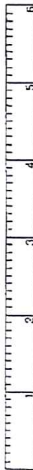
RELATIVE REPRESENTATION
Match Line

CLARIDON TOWNSHIP



M I D D L E F I E L D T O W N S H I P

SCALE 1/16 OF AN INCH



1-800-345-7334



SCALE 1"=300'

JANUARY 1, 1993

* Inadequate Description

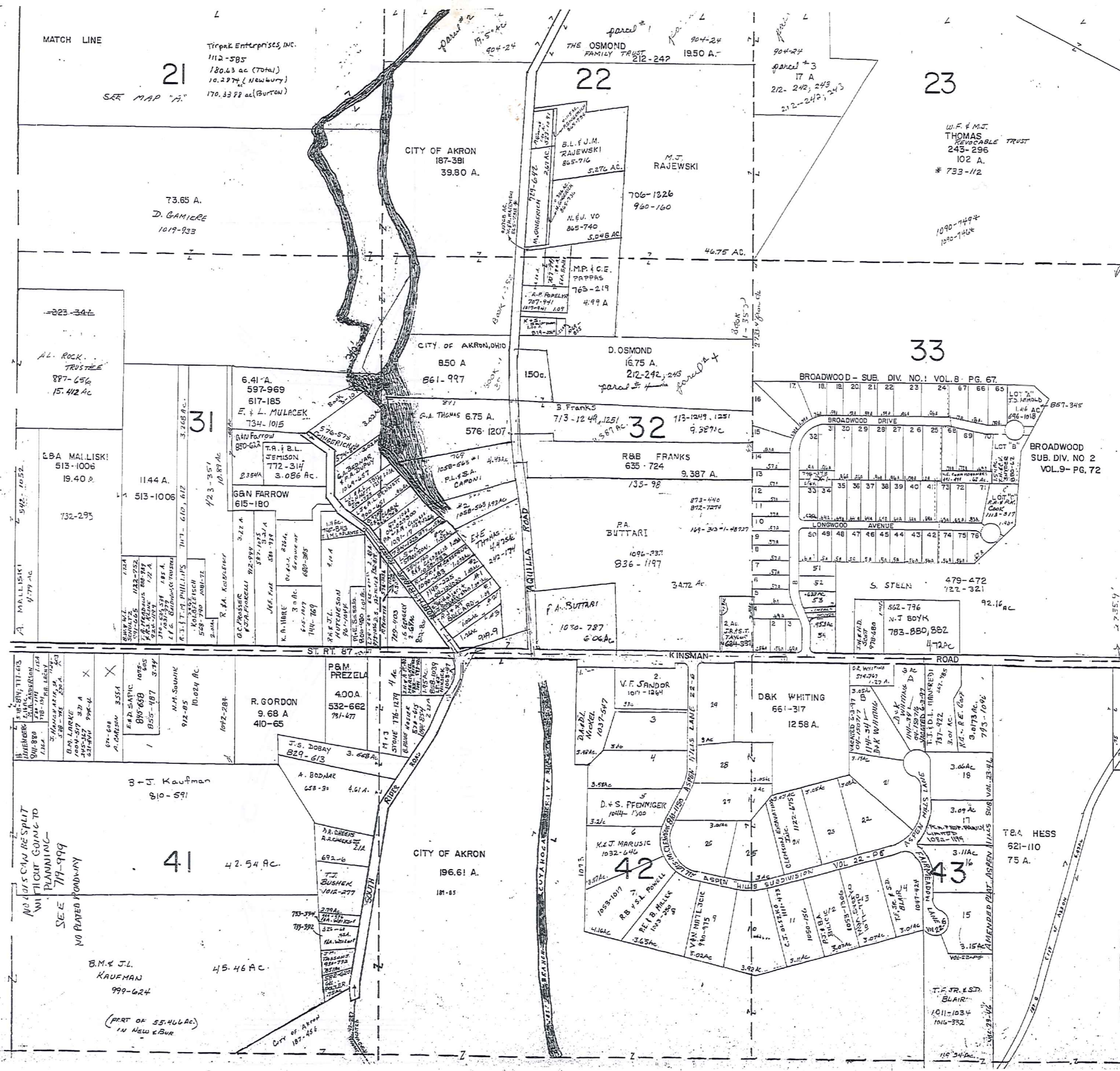
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION

SCALE IN 1/10 OF AN INCH

1-800-345-7334



BROADWOOD SUBDIVISION NUMBERS ONE & TWO

1	G.M. CIGANY	565-400	740-753
2	M.W. Dailey	874-872	665-131
3	N.M. PAGE	910-714	531-193
4	R.T. SODEE		884-150
5	D.A. MARINIA		1111-635
6	R.C. & M. MCKENZIE		653-776
7	W.M. SIMON & S.C. DELMORE		1118-58
8	C.A. & M. LEE, et al		358-1303
9	L.B.A. BEEDLOW		470-78
10	W.B. MINICK		468-780
11	F.B. McBEIDE	248-598	667-511
12	J.B.L. MYERS		815-119
13	T.E.L. Frazier		678-190
14	G.B. FISH		665-1236
15	R.B. HURD		684-1255
16	D.A. KLEVE	1041-173	1096-405
17	G.M. STETTINO		665-510

BROADWOOD SUB. DIV. NO. 1 VOL. 8 PG. 67

BROADWOOD SUB. DIV. NO. 2 VOL. 9 PG. 72

18	D.B. BRAUNLICH		520-681
19	D.M. CHARVAT, TRUSTEE	747-572	520-681
20	R. HOLLAND		924-1736
21	C.B. LILLY		530-329
22	M.B.M. LDVAS	732-1120	671-765
23	R.A. & C.L. TOMUSOW		791-720
24	G.S. I.D.M. PODOBOY		761-1281
25	R.F. & P.L. GRUBER		981-1126
26	M.T. & K.M. ALLISON		831-733
27	R.G. & W.K. THOMAS		741-1233
28	L.B. SWANEY		1052-646
29	T.E. DANIS & B.L. RUA		855-1031
30	A.L. & D. COSTA		984-127
31	J.B. GONCZY		621-258
32	M.E. NYTRAY		1052-296
33	L.A. & S.B. SLATER, JR. (40)	772-766	410-348
34	K.B. LINDA	733-500	478-392
35	M.C. & D.M. MURPHY		1026-761
36	J.S. KELLINGER		611-181
37	J.H. PAUL		441-4
38	WILLIAM & PATRICIA DUTENHAMI		787-51
39	R. EPPRECHT		638-283
40	A.B. GORRIS		528-818
41	C.P. & L.T. CHEUNG	1043-430	924-686
42	L.J. PAFLAR		644-271
43	M.P. Diestel		609-54
44	R.D. BUSBY		809-54
45	B.J. O'Brien	1062-159	809-977
46	P.H. BUSBY		1097-734
47	M.A. HUPLEY		555-660
48	S. STEEN		605-1281
49	B.L. PATON & D.M. BOW		864-1056
50	B.A. & L. MERRISON		1118-143
51	P.E. & S.L. CARROLL		954-326
52	T.S. RING	513-101	576-39
53	R.J. SCHWENDEMAN	7534-1424	621-573
54	Eleanor FINKE		740-398
55	J.G. SUNDBERG		574-996
56	R.H. & M. SKOLARIS		1097-382
57	R.L. & C.A. LANDL		836-814
58	W.D. Riley		807-116
59	D.E. & K.A. HOLUB		795-975
60	H.S. CHAPMAN		683-63
61	D.A. & M.G. ZEIGLER		847-371
62	T.A. WRIGHT	921-144	740-285
63	D.B. HIRSCH		706-605
64	R.B.S. SICRIANO TRUST		572-819
65	C.F. & D.L. BRADER		831-1056
66	B.B. FONTANELLE		721-1378
67	C. SMITH		631-21
68	T.H. C.V. SNYDER		880-62
69	D.E. THAYER		875-1231
70	E.M. BOALER		819-1277

* BEING PART OF S/L 5 - 31,32,33,834.

* inadequate Description

JANUARY 4, 1995

SCALE, 1" = 300'

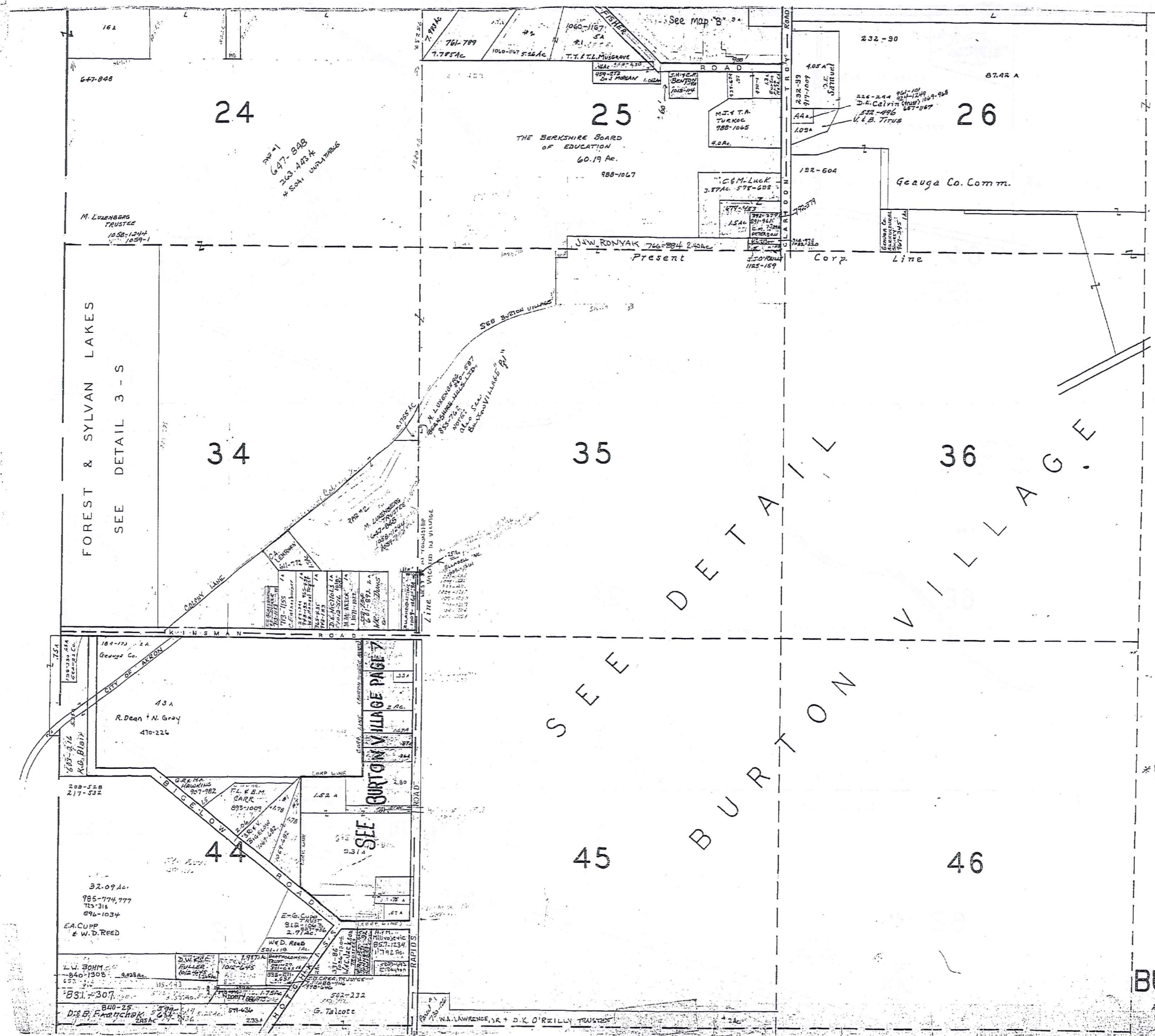
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RELATIVE REASSIGNATION

BURTON TWP.

SCALE IN 1/10 OF AN INCH

1-800-345-7334



* Inadequate Description

SCALE 1" = 300'

JANUARY 1, 1996

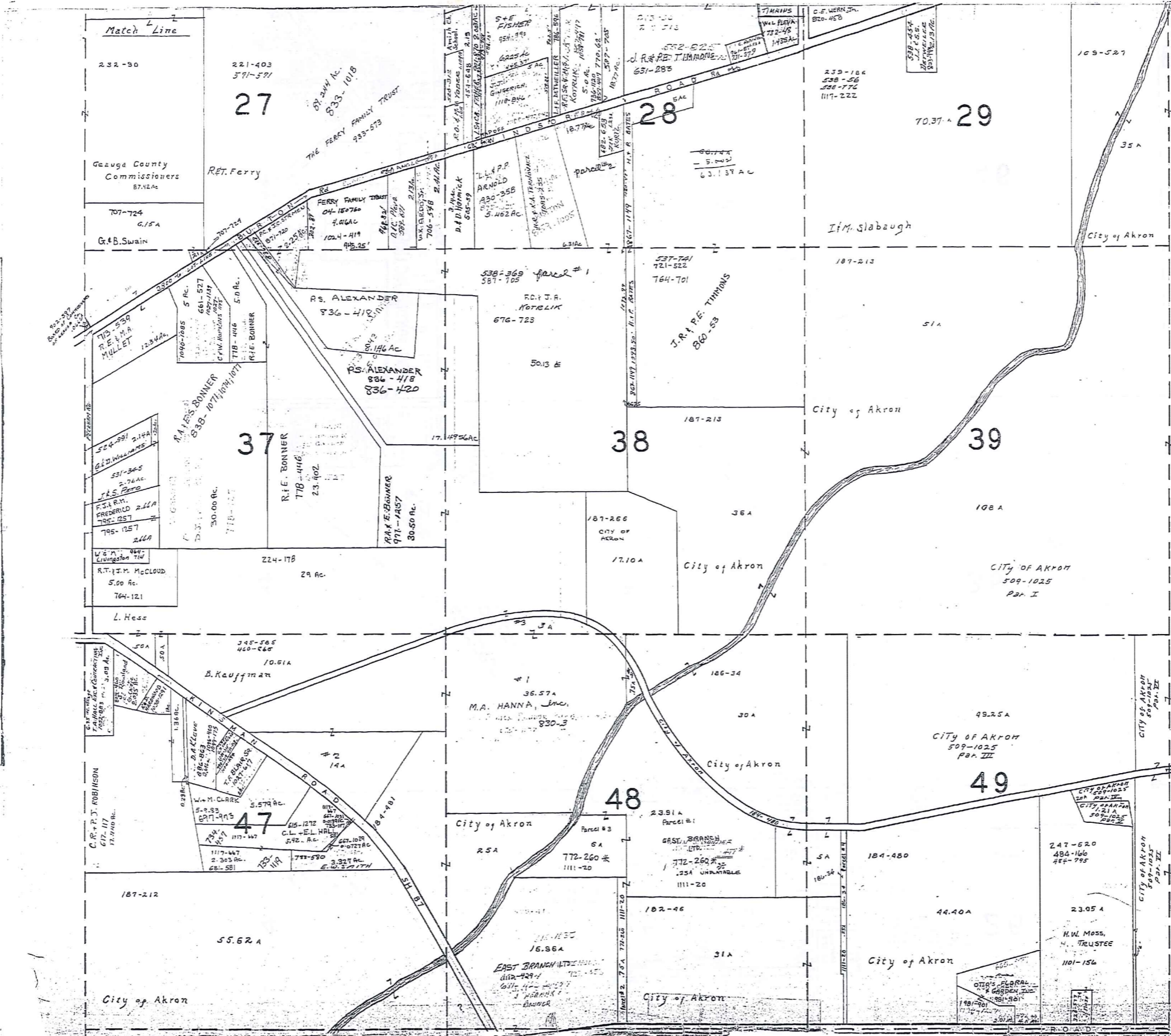
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION

SCALE IN 1/16 OF AN INCH

1-800-345-7334



Match Line

N

* Inadequate Description

SCALE 1" = 300'

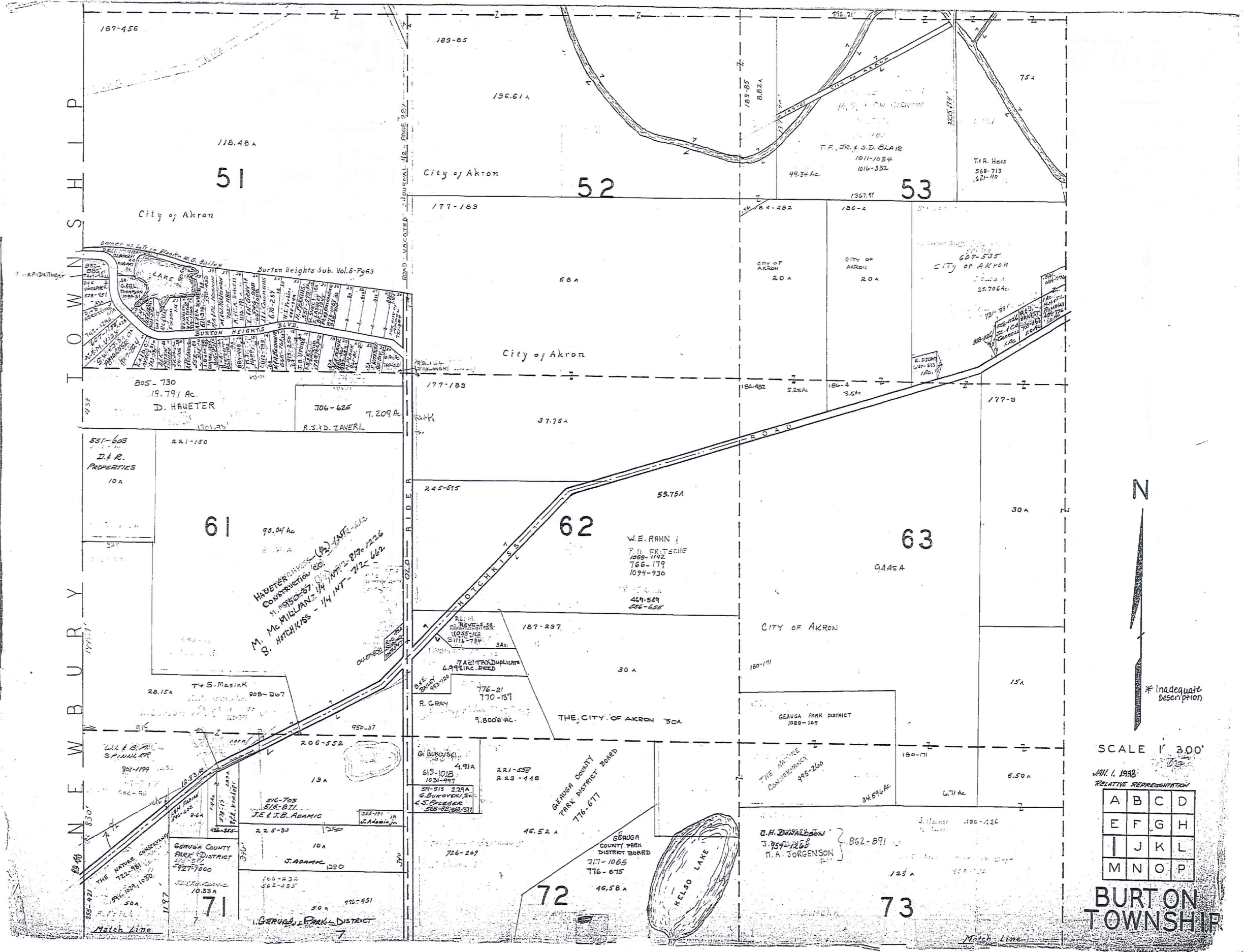
JANUARY, 1998

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION

SCALE IN 1/16 OF AN INCH
1-800-345-7334



* Inadequate description

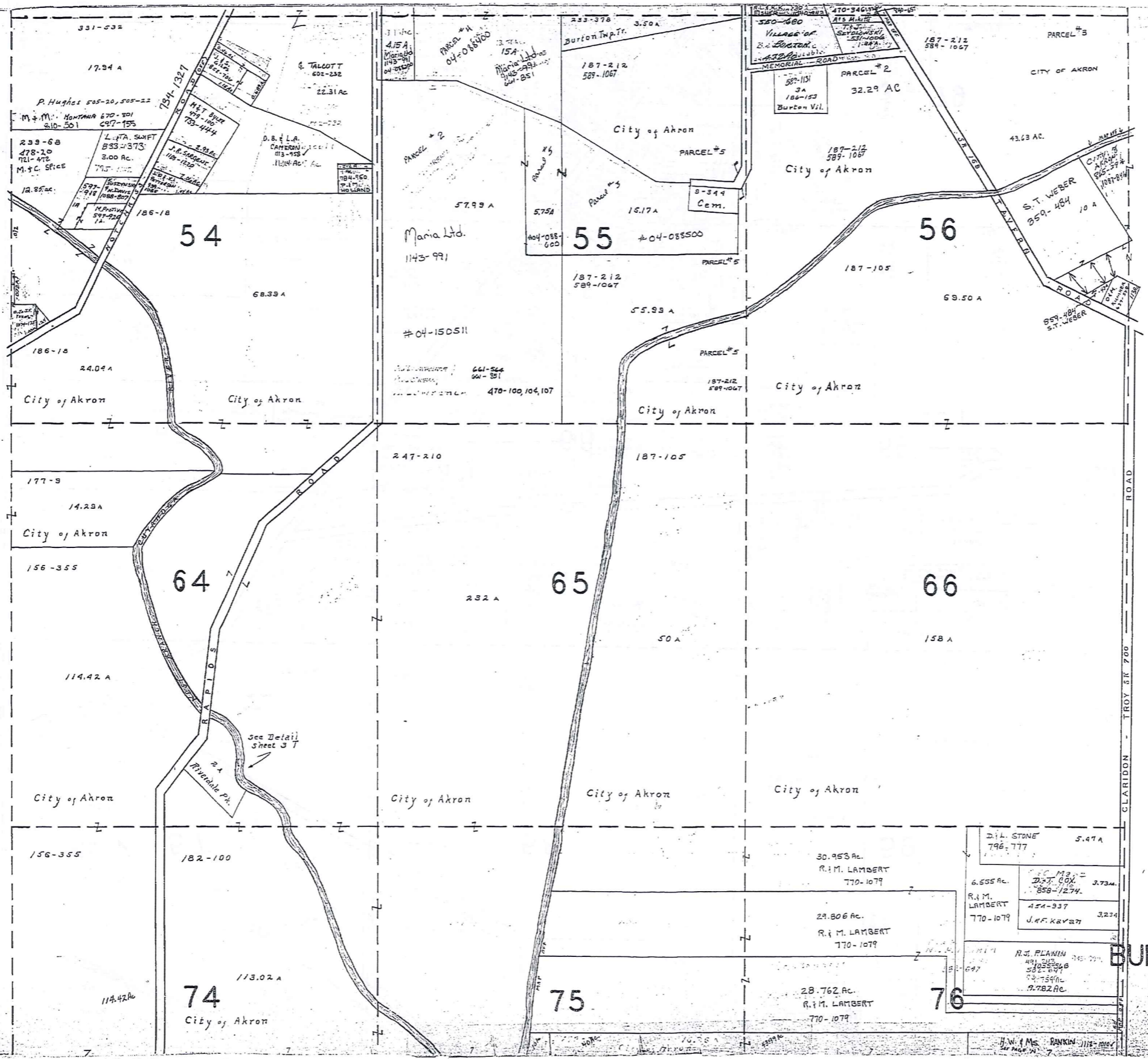
SCALE 1" = 300'

JAN. 1, 1998
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURT ON TOWNSHIP

SCALE IN 1/10 OF AN INCH
1-800-345-7334



N
SCALE 1" = 300'
JAN. 1, 1995

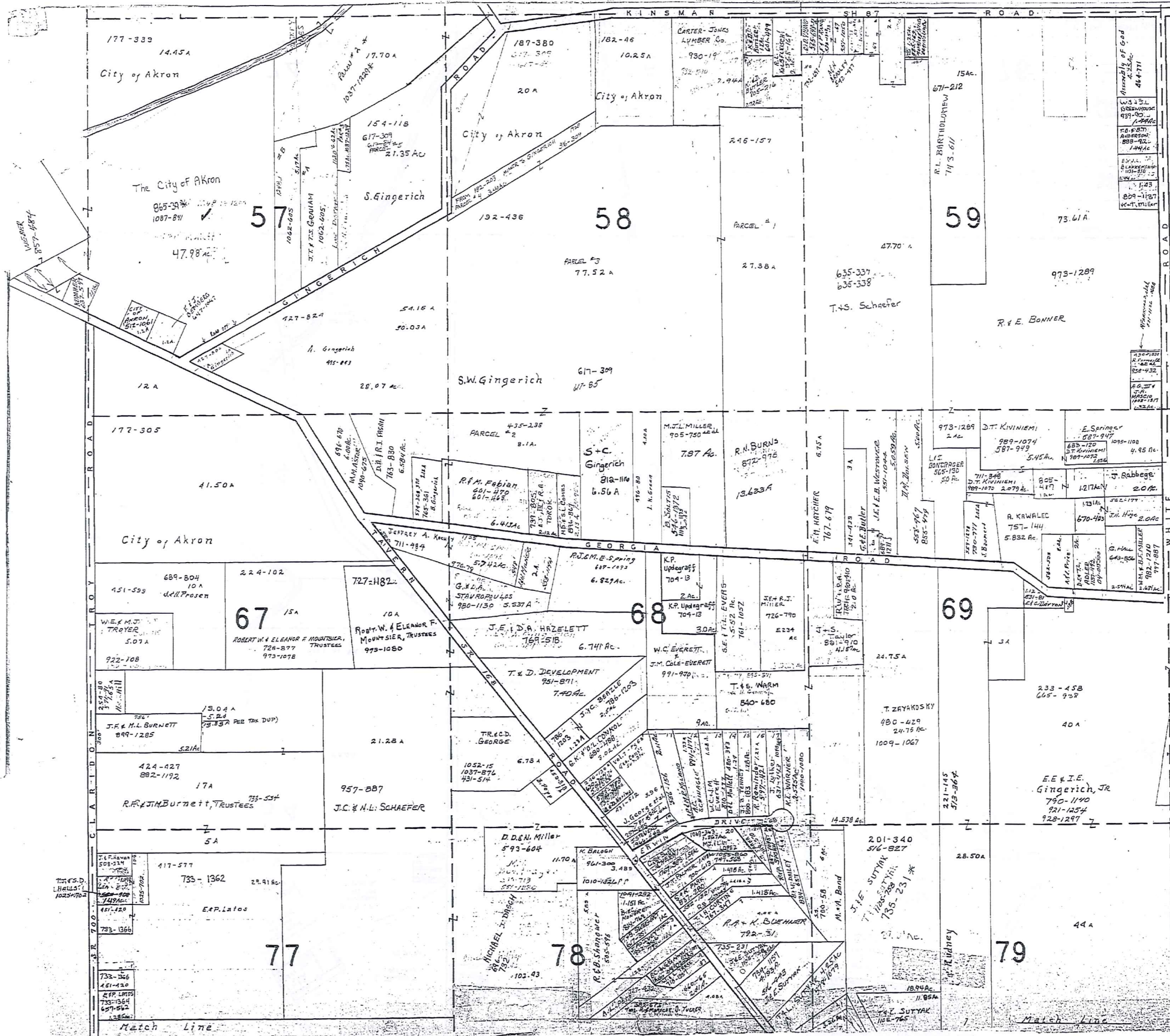
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

*Inadequate Description

SCALE 1/16 OF AN INCH

1-800-345-7334



SCALE 1/1600

JANUARY 1, 1955

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

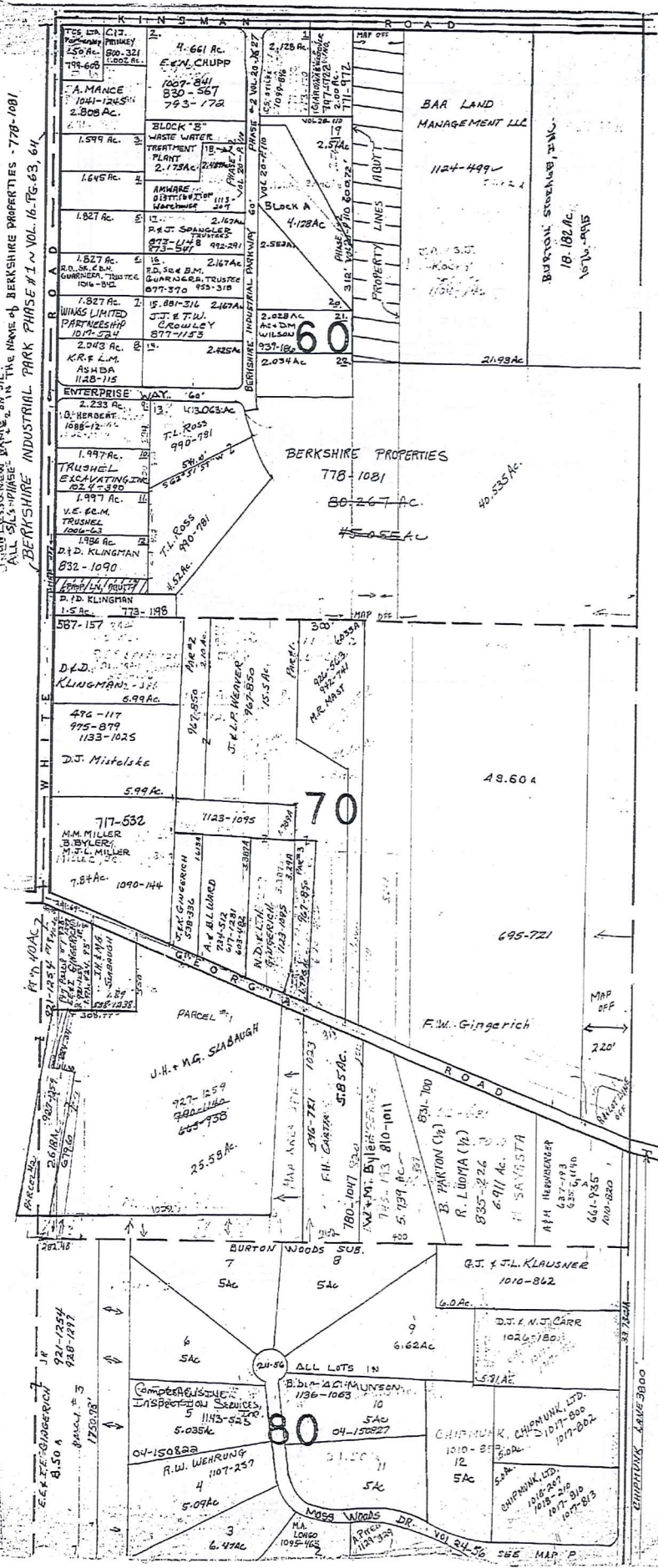
BURTON TWP

* Inadequate Description

SCALE IN 1/10 OF AN INCH

1-800-345-7334

UNAPPORTIONED PARCELS IN THE NAME OF BERKSHIRE PROPERTIES - 778-1081
ALL 51 PARCELS IN THE NAME OF BERKSHIRE INDUSTRIAL PARK PHASE #1 VOL. 16, PG. 63, 64
BERKSHIRE INDUSTRIAL PARK PHASE #1



M I D D L E F I E L D T O W N S H I P



SCALE 1" = 300'

January 1, 1992

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

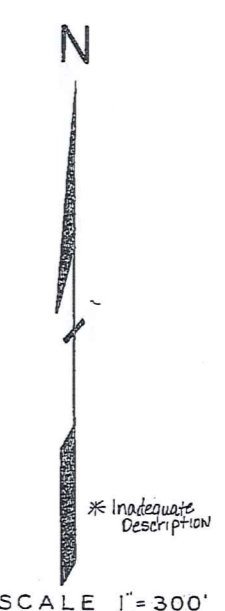
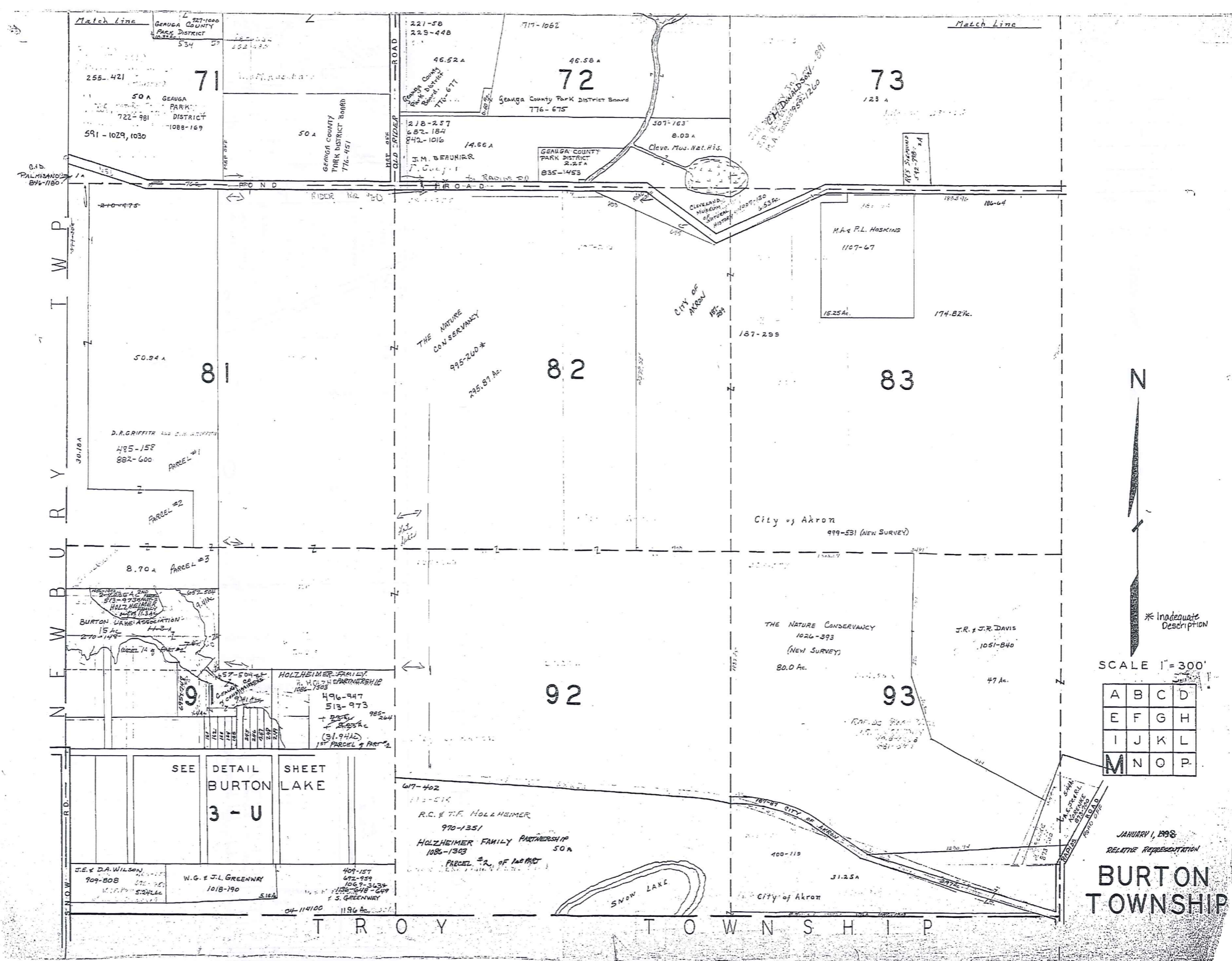
BURTON TWP.

RELATIVE REPRESENTATION

* Inadequate Description

SCALE IN 1/10 OF AN INCH

1-800-345-7334

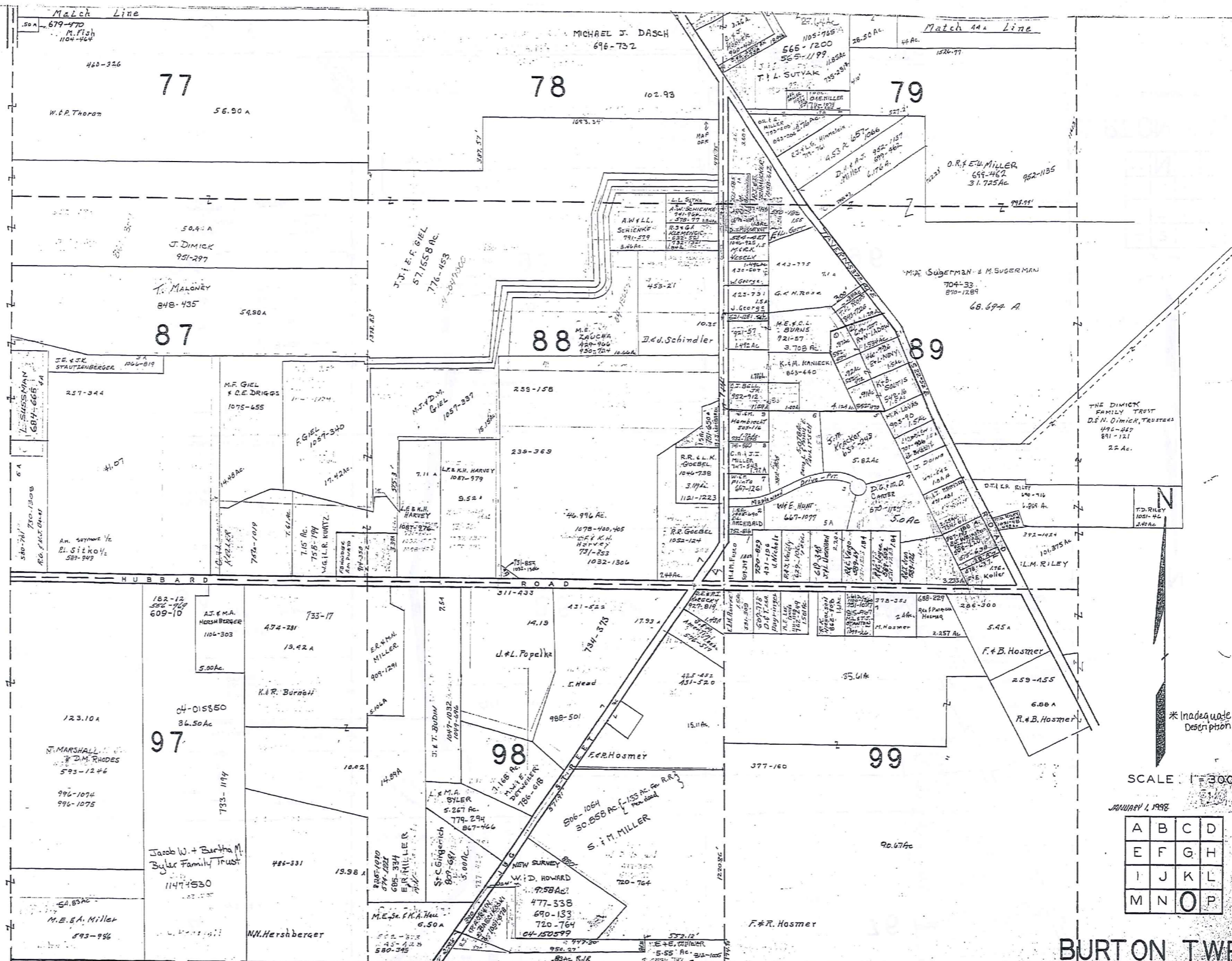


A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

JANUARY 1, 1998
 RELATIVE REPRESENTATION
BURTON TOWNSHIP

SCALE IN 1/10 OF AN INCH

1-800-345-7334



84

* Inadequate Description

SCALE 1" = 300'

JANUARY 1, 1998

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

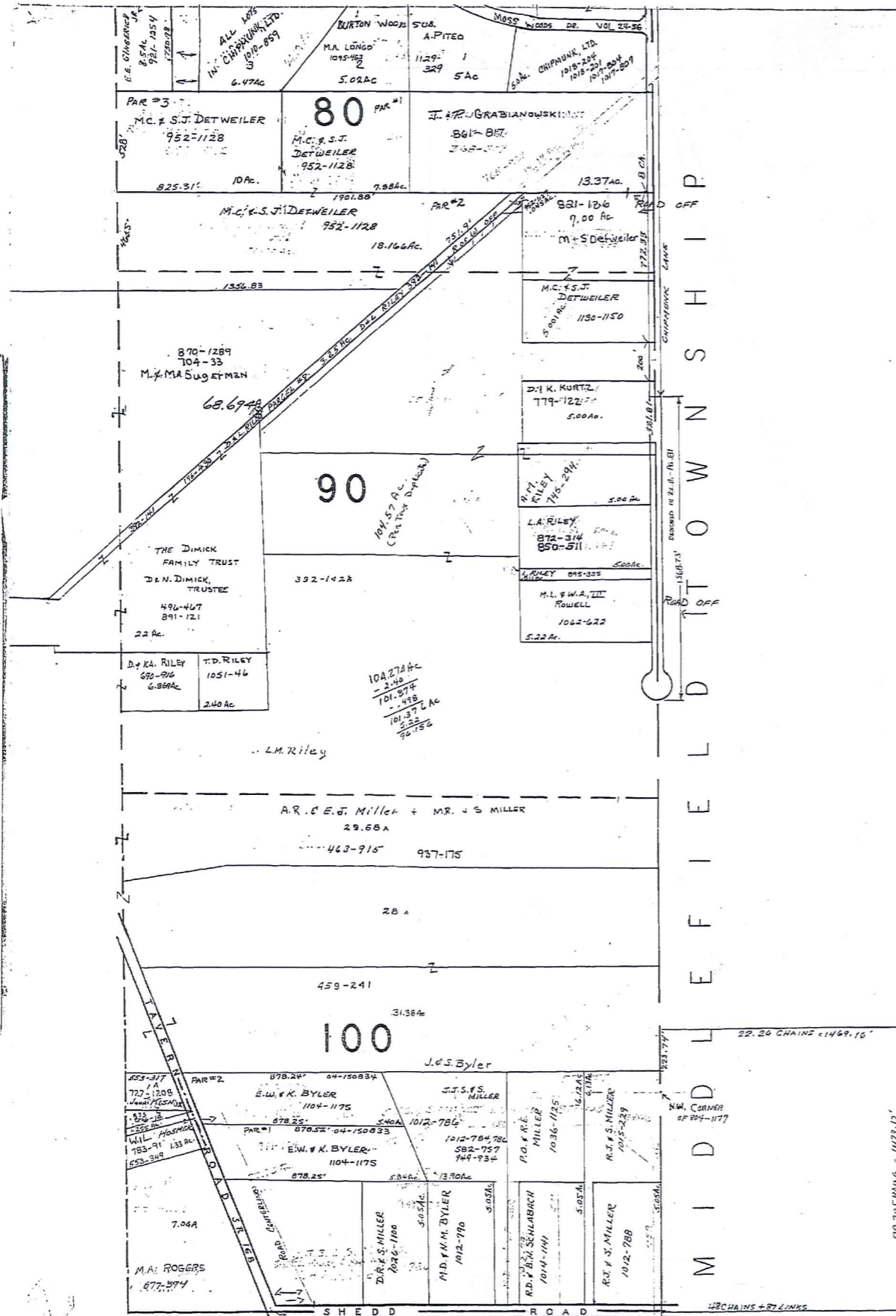
BURT ON TWP

RELATIVE REPRESENTATION

T R O Y T O W N S H I P

SCALE IN 1/10 OF AN INCH

1-800-345-7334



M I D D L E R F I E L D T O W N S H I P

T R O Y T O W N S H I P



SCALE - 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

* Inadequate Description

JANUARY 1, 1992
RELATIVE REPRESENTATION

BURTON TWP

BURTON STA
LOT 20

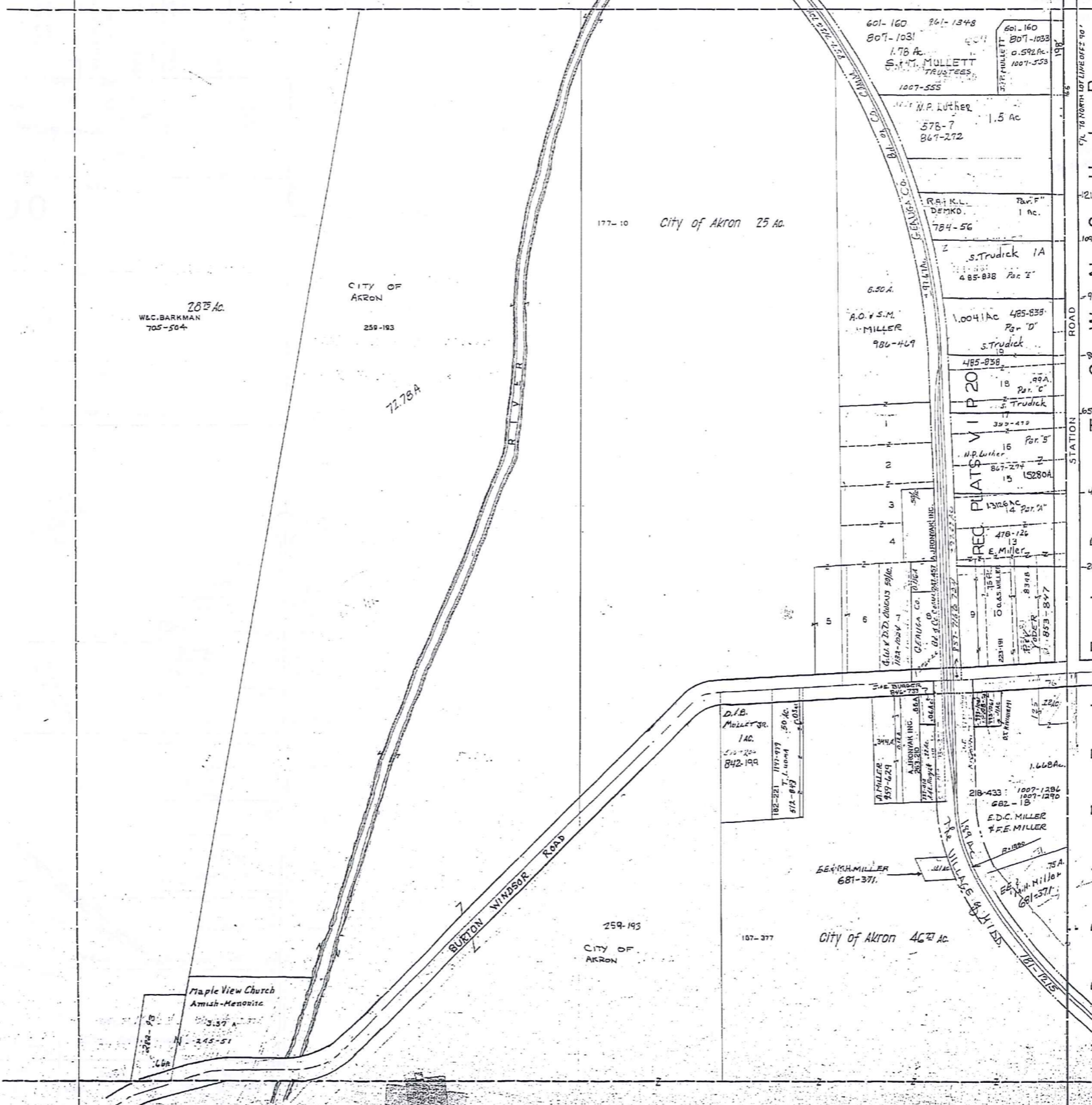
BURTON TP.

BURTON STA
LOT 20

SCALE IN 1/10 OF AN INCH



1-800-345-7334



M I D D L E F I E L D T O W N S H I P



SCALE 1 in. = 2 CH.

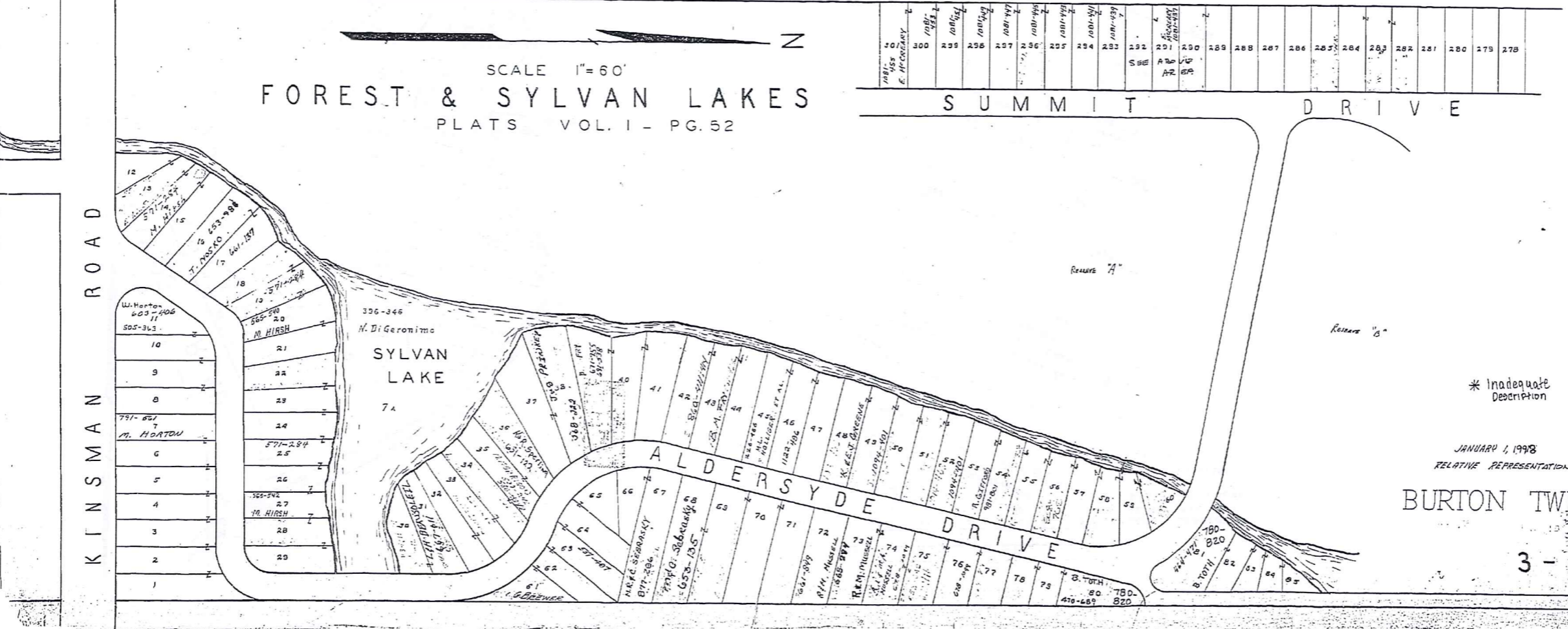
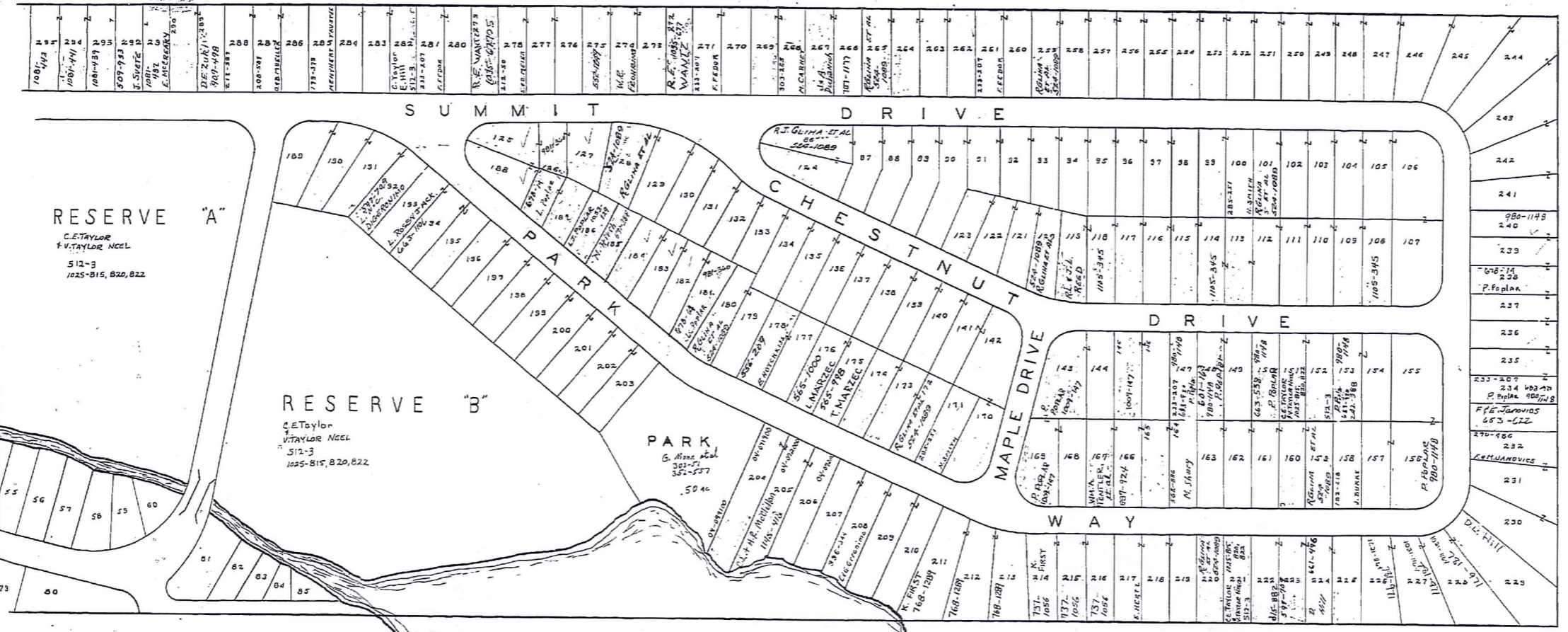
JANUARY 1, 1998
RELATIVE REPRESENTATION

* Inadequate Description

3 BURTON STA
LOT 20
3-0

SCALE 1/4" = 1" INCH

1-800-345-7334



* Inadequate Description

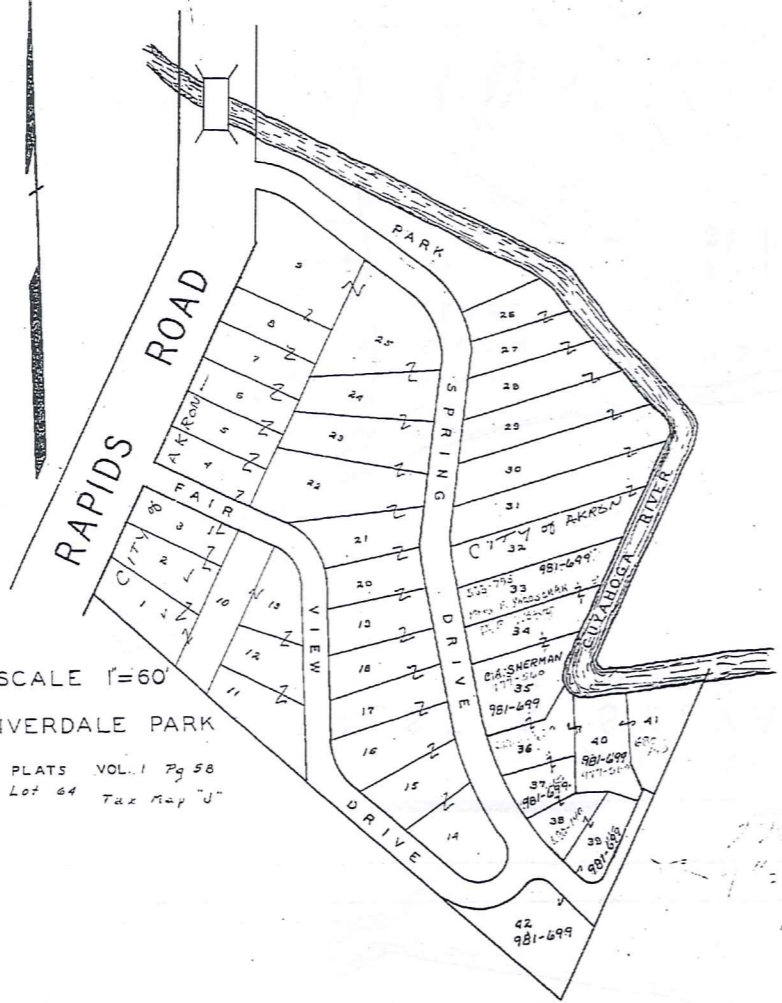
JANUARY 1, 1998
RELATIVE REPRESENTATION

BURTON TWP.

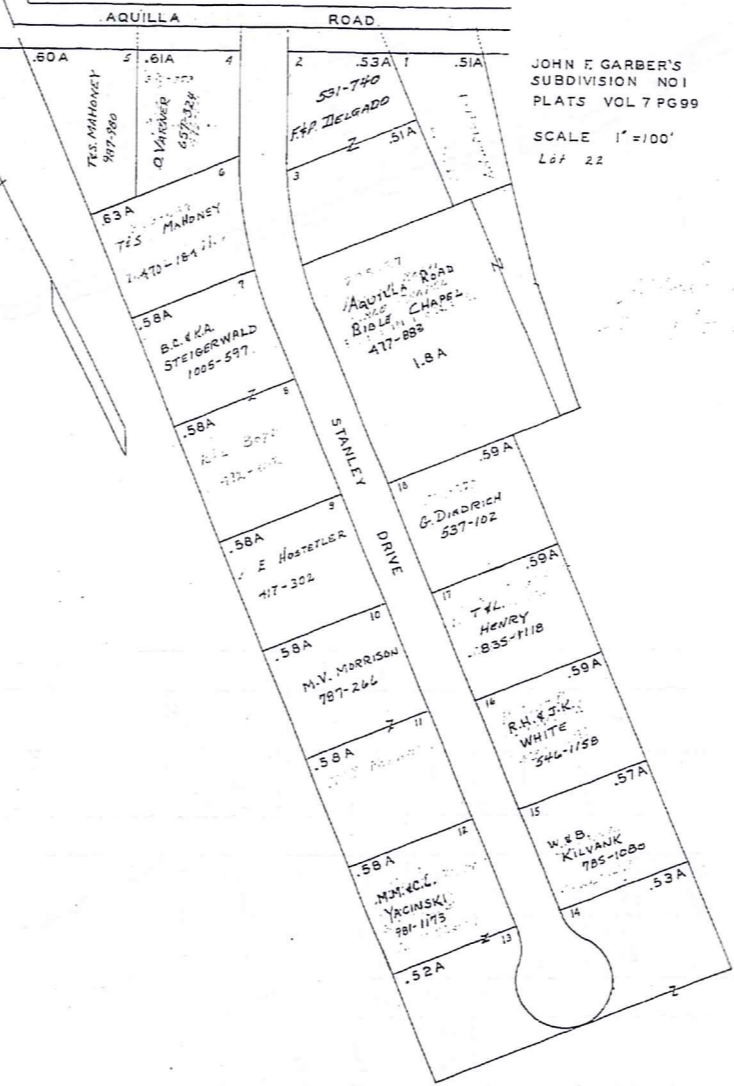
3 - S

SCALE IN 1/10 OF AN INCH
1-800-345-7334

SCALE 1"=60'
RIVERDALE PARK
PLATS VOL. 1 Pg 58
Lot 44 Tax Map "J"



*Make this
1" = 100'*



JOHN F. GARBER'S
SUBDIVISION NO. 1
PLATS VOL. 7 PG. 99
SCALE 1"=100'
Lot 22

* Inadequate
Description
JANUARY 1, 1998
RELATIVE REPRESENTATION
BURTON TWP.

3 T

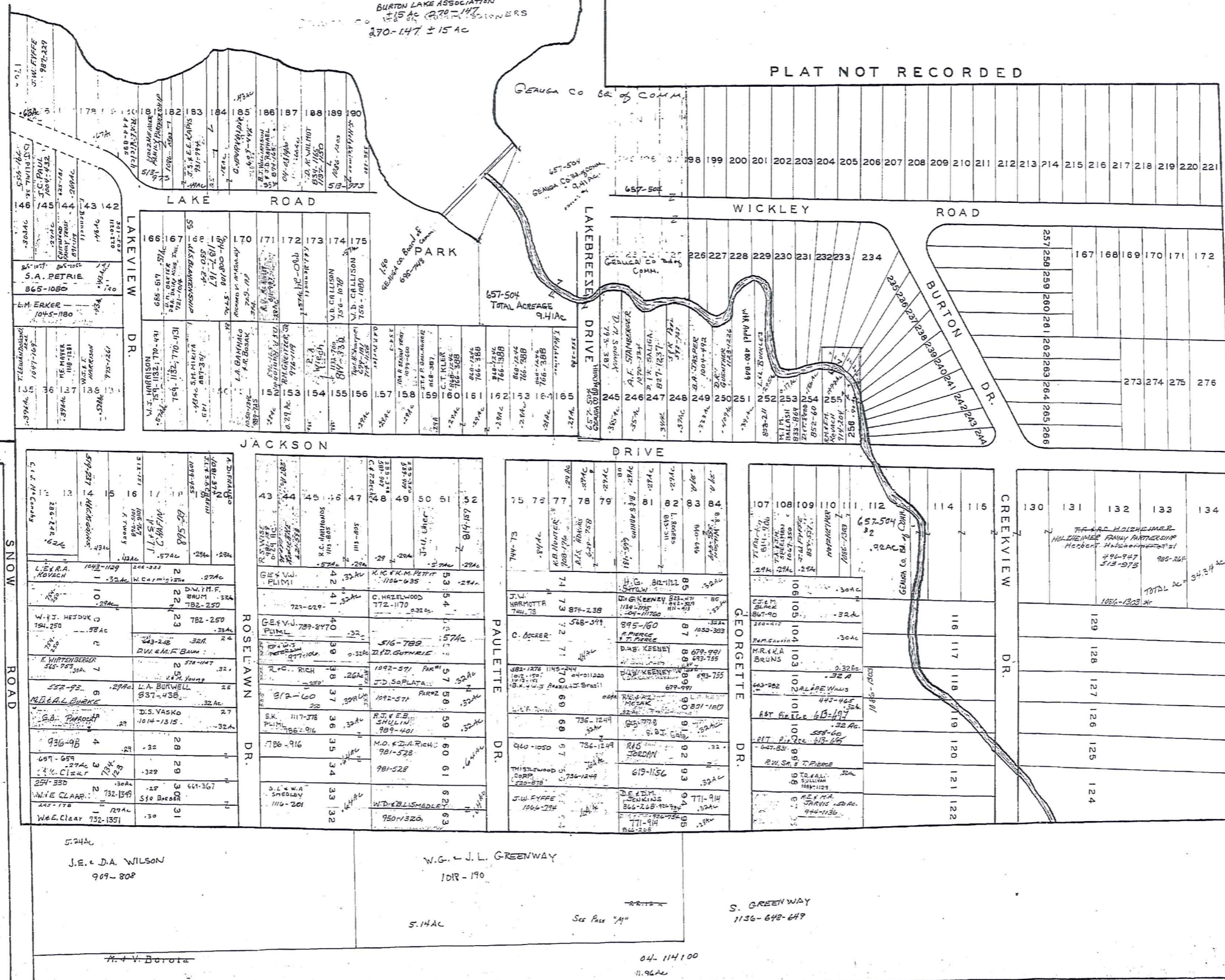
SEE MAP .M.

BURTON LAKE ASSOCIATION
#15 AC (2,700 - 145) STONERS
2,700 - 1,47 ± 15 AC

PLAT NOT RECORDED

SCALE IN 1/16 OF AN INCH

1-800-345-7334



JANUARY 1, 1993
RELATIVE REPRESENTATION

* Inadequate
Description

John Musils, Burton

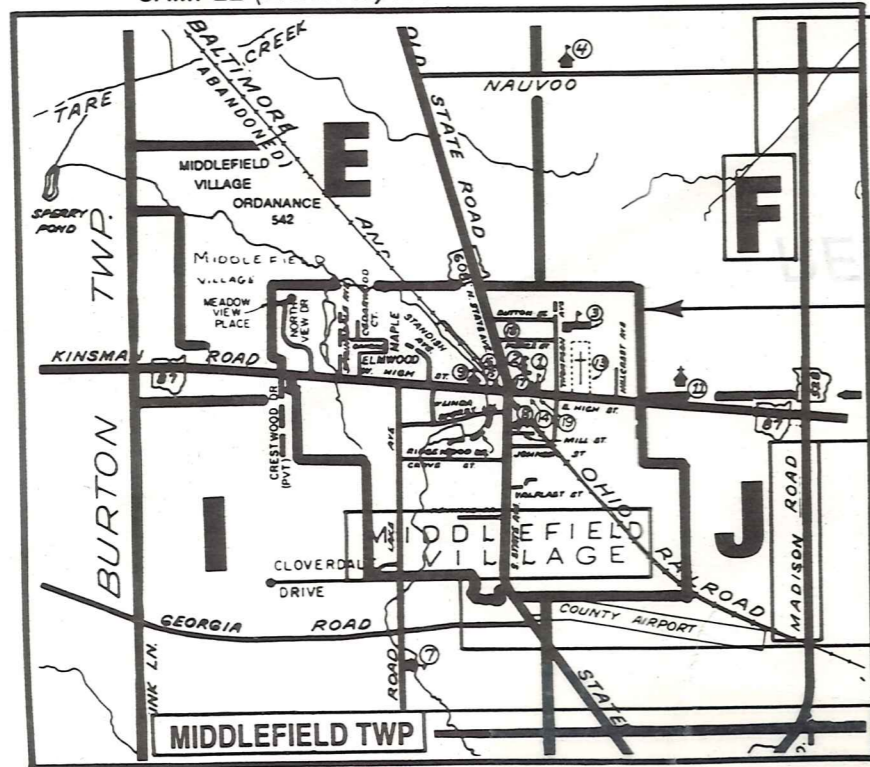
Explanation and Use Sheet for Geauga County, Ohio

A

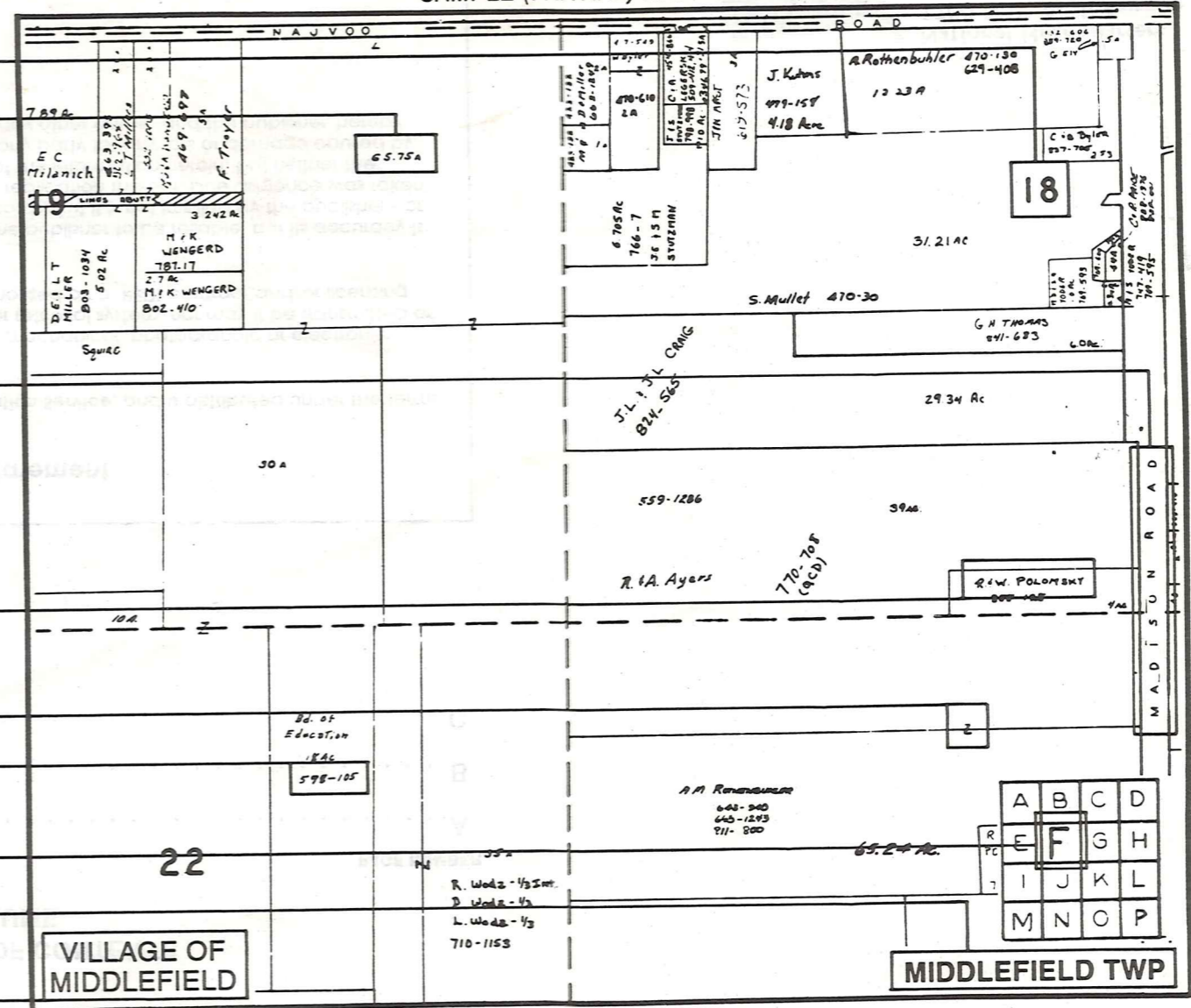
SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Tract Lot Number
- Acreage
- Township Name
- Village Boundary
- Street Name
- Village Name
- Township Boundary
- Owners Name
- Denotes Continuous Ownership
- Deed Book & Page
- Map Page Number
- Township Name
- Village Name

- Village Boundary
- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
 2. REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 3. TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
 5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
 6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.